****St. JOSEPH’S DEGREE COLLEGE**

## **Sunkesala Road, Kurnool – 518 004.A.P.**

(Affiliated to Rayalaseema University, Kurnool)

Email id: [sjcknl@yahoo.com](mailto:sjcknl@yahoo.com); website: [sjcknl@edu.in](mailto:sjcknl@edu.in); Phone: 08518 226268

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#### Mentee Information

**Academic Year 20 -20**

**Mentee’sinformation:**

Name: Bysani Lakshmi Likitha

Aadhar No.: 954199661361 MobileNo.: 9848731475

Email: [bysanilaksmilikitha21@gmail.com](mailto:bysanilaksmilikitha21@gmail.com)

Category : OC/BC- /SC/ST/EWS: OC

PH: Yes/ No (if yes : Visual/ Physical/ Mentally challenged) PH % : No

**Father’sinformation**

Name: Bysani kiran kumar (late) Education: 10th Standard

Mobile.No: - Email: -

Profession: -

**Mother’sinformation**

Name: Bysani prameelamma Education: intermediate

Mobile.No: 9959241860 Email: -

Profession: Business

Addressforcorrespondence: Hno:1/184,upstairs,Onetown,Kurnool,518001

AnnualIncome: 50kPA

**DateofadmissionatSJDC: 17-09-2021**

**Means of transport used to commute to the college: AUTO**

**PreviousAcademic record: (X, Intermediate or 10+2)**

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| **S.No** | **Class** | **Group** | **Yearof**  **passing** | **Marks** | **Percentage/Grade** |
| 1 | X class | ----------- | 2019 | - | 9.0 |
| 2 | Intermediate  First year | MPC | 2020 | 413/470 | 87.87% |
| 3 | Intermediate  Second year | MPC | 2021 | 480/530 | 90.56% |

**MedicalRecord: No**

**BloodGroup: O+ (O positive)**

**Allergies: No**

**AnyHealthIssue: No**

**Whatare your careerInterests? Software , Data Analyst**

**Hobbies/Skills: Visiting Orphanage Home , Cooking, Listening music**

**Anyachievementsacademic/non-academic: -**

**Scholarship / Free-ship Beneficiary (if any): No**

**Meetingrecord:FirstSemester**

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| **Date** | **IssueDiscussed** | **Sign.of Mentee** |
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**Mentor Sign. Menteesignature**

**Meetingrecord: SecondSemester:**

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| **Date** | **IssueDiscussed** | **Sign.of Mentee** |
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**Mentor Sign. Menteesignature**

**Meetingrecord: ThirdSemester**

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| **Date** | **IssueDiscussed** | **Sign.of Mentee** |
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**Mentor Sign. Menteesignature**

**Meetingrecord:FourthSemester**

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| **Date** | **IssueDiscussed** | **Sign.of Mentee** |
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**Mentor Sign. Menteesignature**

**Meetingrecord: FifthSemester:**

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| **Date** | **IssueDiscussed** | **Sign.of Mentee** |
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**Mentor Sign. Menteesignature**

**Meetingrecord: SixthSemester**

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| **Date** | **IssueDiscussed** | **Sign.of Mentee** |
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**Mentor Sign. Menteesignature**

**Core Courses in Undergraduate program:**

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| **First Semester** | | | | | |
| **Class/Div.: MPCS-A Roll No.: 09** | | | | | |
| **Course Name and code** | **Marks Obtained** | | | | **Subject teacher** |
| **Internal** | | **Average** | **External** |
| **Mid 1** | **Mid 2** |
| **A course in communication and**  **Soft skills 20C1101** |  |  |  | **B+** | **G.H. Olivia Sagar** |
| Telugu-pracheena  Telugu kavithwam  20C01102 |  |  |  | A | N.Y. Swami Naidu |
| Human values  Professional ethics  20C1117B |  |  |  | B | G. Lakshmi Devi |
| Electrical appliances  20C1118E |  |  |  | A | S. Afshaan Anjum |
| Mechanics, Waves and  oscillations  20C1307 |  |  |  | B+ | P.S. Parimala |
| Differential Equations  20C1310 |  |  |  | A | B . Lakshmanna |
| Problem Solving in C  20C1311 |  |  |  | B+ | A.Mallikarjuna |
| Problem solving in C-  Lab 20C1311P |  |  |  | A+ | A.Mallikarjuna |
| Practical-1-  Mechanics, Waves and  Oscillations  20C1307P |  |  |  | A+ | P.S.Parimala |

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| **Second Semester** | | | | | |
| **Class/Div.: Mpcs-A Roll No.: 09** | | | | | |
| **Course Name and code** | **Marks Obtained** | | | | **Subject teacher** |
| **Internal** | | **Average** | **External** |
| **Mid 1** | **Mid 2** |
| **COMMUNITY SERVICE PROJECT**  **202CSP** |  |  |  | **A+** | **B. Laxmanna** |
| **A Course in Reading and**  **Writing skills**  **20C2101** |  |  |  | **A** | **G.H. Olivia Sagar** |
| General telugu Adunika telugu sahityam  20C2102 |  |  |  | A+ | N.Y. Swami Naidu |
| Indian Culture and Science 20C2117B |  |  |  | A | N.Y. Swami Naidu |
| Food Adulteration  20C2118H |  |  |  | A | Sadiq Hussain |
| Solar Energy  2OC2118I |  |  |  | B+ | S.Afshaan Anjum |
| Wave Optics  20C2307 |  |  |  | A+ | P.S.Parimala |
| Practical Wave Optics  20C2307P |  |  |  | A+ | P.S.Parimala |
| Three-Dimensional Analytical Solid Geometry  20C2310 |  |  |  | A+ | **B.Laxmanna** |
| Data Structures Using C  20C2311 |  |  |  | A | A.Mallikarjuna |
| Practical Data Structures Using C  20C2311P |  |  |  | A+ | A.Mallikarjuna |

**Internship 1: Community service project:**

**Topic: “Awareness on Usage of Plastic , their disposal and adverse impacts on**

**Environment”.**

**Area Selected:**

**Period: From 3-10-2022 To - 5-11-2022**

**Marks Obtained: A+ Credits:**

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| **Third Semester** | | | | | |
| **Class/Div.: MPCS-A Roll No.: 09** | | | | | |
| **Course Name and code** | **Marks Obtained** | | | | **Subject teacher** |
| **Internal** | | **Average** | **External** |
| **Mid 1** | **Mid 2** |
| **English praxis Course III: A Course in Conversational skills**  **20C3101** |  |  |  | **A+** | **sravani** |
| Srujanaathmaka Rachana  20C3102 |  |  |  | A+ | C.vidhyulatha |
| Analytical skills  20C3117C |  |  |  | A+ | Shahanaz |
| Environmental  Education  20C3117D |  |  |  | A+ | P. Sai Srujana |
| Environment Audit  20C3118E |  |  |  | A | Vasavi |
| Heat and  Thermodynamics  20C3307 |  |  |  | A | S. Salma Sulthana |
| Heat and  Thermodynamics  20C3307P |  |  |  | A+ | S. Salma Sulthana |
| Abstract Algebra  20C3310 |  |  |  | A+ | DR.T. Mohan Reddy |
| Database Management  System  20C3311 |  |  |  | A+ | S. Latha Rani |
| Database Management  System  20C3311P |  |  |  | O | S. Latha Rani |

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| **Fourth Semester** | | | | | |
| **Class/Div.: MPCS-A Roll No.: 09** | | | | | |
| **Course Name and code** | **Marks Obtained** | | | | **Subject teacher** |
| **Internal** | | **Average** | **External** |
| **Mid 1** | **Mid 2** |
| **Real Analysis**  **20C4310A** |  |  |  | **B+** | **Sarala** |
| Linear Algebra  20C4310B |  |  |  | A+ | DR.T. Mohan Reddy |
| Object Oriented programming through Java  20C4311A |  |  |  | A | S. Latha Rani |
| Object Oriented  Programming with Java  20C4311AP |  |  |  | A+ | S. Latha Rani |
| Operating System  20C4311B |  |  |  | A+ | P. Sai Srujana |
| Operating System  20C4311BP |  |  |  | A+ | P. Sai Srujana |
| Electricity , Magentism  And Electronics  20C4307A |  |  |  | A+ | P.S.Parimala |
| Electricity , magnetism and Electronics  20C43307AP |  |  |  | O | P.S. Parimala |
| Modern Physics  20C4307B |  |  |  | A+ | S. Salma Sulthana |
| Modern physics  20C4307BP |  |  |  | O | S. Salma Sulthana |

**Internship 2: (180 Hours)**

**Topic: ROBOTICS**

**Organization: BLUE PRISM – Robotics process Automation**

**(EDU SKILLS)**

**Period: From - 20-Aug-2023 To 30-0ct-2023**

**Marks Obtained: A+**

**Credits:**

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| **Fifth Semester** | | | | | |
| **Class/Div.: MPCS-A Roll No.: 09** | | | | | |
| **Course Name and code** | **Marks Obtained** | | | | **Subject teacher** |
| **Internal** | | **Average** | **External** |
| **Mid 1** | **Mid 2** |
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**Internship 3: (540 Hours)**

**Topic:**

**Organization:**

**Period: From - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Marks Obtained: Credits:**

**Participations/ Achievements / Award:**

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| **S.No.** | **Date of event/ activity**  **(DD-MM-YYYY)** | **Name of the event/activity Participated** | **Curricular/**  **Co-Curricular/ Extra-Curricular/ Sports/ Cultural** |
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| **S.No** | **Year** | **Name of the award/ medal** | **Team / Individual** | **University / State / National / International** | **Sports / Cultural** |
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**Qualifying in state/national/ international level examinations after the completion of Graduation (within 5 Years)**

**(Eg: JAM/GATE/ CLAT/GMAT/CAT/GRE/ TOEFL/ Civil Services/State government examinations, etc.)**

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| **Year of Qualifying** | **Name of the Examination** |
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* + 1. **Participation in Capacitybuilding and skillsenhancementProgrammes:**

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| **Softskills** | **Language andcommunicationskills** | **Life skills (Yoga,physicalfitness,healthandhygiene)** | **ICT/ computingskills** | **Guidance Received for Competitive examinations** |
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**Certificate course**

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| **S.No** | **Title of the Course** | **Type** | **Year of completion** |
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**Member / Volunteer (in any cell/ committee/ club): Women Empowerment**

**Cell**

**Placements Attended (if any):**

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| **S.No.** | **Company** | **Job Role** | **Package** | **Remarks** |
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**Higher Education (if any):**

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| **S.No.** | **University** | **Course** | **Year of Joining** | **Remarks** |
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